

Invitation for Tenders

Name of Project: [Supply and Delivery of 490 No. Dual Desks for Junior High Schools within the Municipality](#)

Contract Identification No.: [WR/WAEMA/GD/034/2026](#)

1. The [WASSA AMENFI EAST MUNICIPAL ASSEMBLY](#), the Purchaser, intends to apply part of its budgetary allocation to fund eligible payments under the contract for [Procurement of 1,396 No. Dual Desks for Public Primary Schools](#) towards the realization of the above cited project.

BRIEF DESCRIPTION OF GOODS:

[Supply and Delivery of 490 Dual Desk for Junior High Schools within the Municipality](#)

2. The [WASSA AMENFI EAST MUNICIPAL ASSEMBLY](#) invites sealed tenders from eligible suppliers, manufacturers or their authorized representatives for the procurement of [Supply and Delivery of 490 Dual Desk for Junior High Schools within the Municipality](#).

Tendering will be conducted through the [National Competitive Tendering](#) procedures specified in the Public Procurement Act, 2003 and in the Guidelines of the Public Procurement Authority of the Republic Ghana.

3. Interested eligible tenderers may obtain further information from [WASSA AMENFI EAST MUNICIPAL ASSEMBLY](#) and inspect the tender documents at the address given below [WAEMA ROAD](#) from [08:00-17:00](#) or the e-GP portal (<https://www.ghaneps.gov.gh>).

4. A complete set of Tender Documents in English may be accessed by interested Tenderers through the e-GP portal (<https://www.ghaneps.gov.gh>).

5. Tenders must be submitted electronically through the e-GP portal (<https://www.ghaneps.gov.gh>) at or before [21/05/2026, 10:00](#). Tenders shall be valid for a period of [90](#) days after the deadline of Tender submission. All tenders must be accompanied by a tender security of [2.00](#) %

6. Late tenders will not be accepted and will not be opened. In order to submit a bid, interested Tenderers must pay a non-refundable participation fee of [300.00 GHS](#). The method of payment will be through the Government Electronic Payment Portal.

[WASSA AMENFI EAST MUNICIPAL ASSEMBLY](#)

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