

## Invitation for Tenders

Name of Project: [PROCUREMENT AND SUPPLY OF SCHOOL FURNITURE](#)

Contract Identification No.: [AR/AANMA/GDS/015/26](#)

1. The [AHAFO ANO-NORTH MUNICIPAL ASSEMBLY](#), the Purchaser, intends to apply part of its budgetary allocation to fund eligible payments under the contract for [Procurement of Mono and Dual desks for basic Schools](#) towards the realization of the above cited project.

BRIEF DESCRIPTION OF GOODS:

1. [Dual Desks Upper primary 114](#) 2. [Dual Desks Lower primary 100](#) 3. [KG Table 60](#) 4. [Mono Desks 230](#)

2. The [AHAFO ANO-NORTH MUNICIPAL ASSEMBLY](#) invites sealed tenders from eligible suppliers, manufacturers or their authorized representatives for the procurement of [1. Dual Desks Upper primary 114](#) [2. Dual Desks Lower primary 100](#) [3. KG Table 60](#) [4. Mono Desks 230](#).

Tendering will be conducted through the [National Competitive Tendering](#) procedures specified in the Public Procurement Act, 2003 and in the Guidelines of the Public Procurement Authority of the Republic Ghana.

3. Interested eligible tenderers may obtain further information from [AHAFO ANO-NORTH MUNICIPAL ASSEMBLY](#) and inspect the tender documents at the address given below [AX-0002-4195](#) from [08:00-17:00](#) or the e-GP portal (<https://www.ghaneps.gov.gh>).

4. A complete set of Tender Documents in English may be accessed by interested Tenderers through the e-GP portal (<https://www.ghaneps.gov.gh>).

5. Tenders must be submitted electronically through the e-GP portal (<https://www.ghaneps.gov.gh>) at or before [11/03/2026, 17:00](#). Tenders shall be valid for a period of [120](#) days after the deadline of Tender submission. All tenders must be accompanied by a tender security of [2.00 %](#)

6. Late tenders will not be accepted and will not be opened. In order to submit a bid, interested Tenderers must pay a non-refundable participation fee of [500.00 GHS](#) The method of payment will be through the Government Electronic Payment Portal.

[AHAFO ANO-NORTH MUNICIPAL ASSEMBLY](#)

[JOSEPH ATTA GYAMFI](#)

[P.O BOX 70](#)

[AX-0002-4195](#)

[0208291442 OR 0241867799 AND 0208602698](#)

[ahafoanonorthda@gmail.com](mailto:ahafoanonorthda@gmail.com)